



## REGULAR MEETING OF CITY COUNCIL

### MINUTES

Monday, November 17, 2025

5:30 pm

Council Chambers and Video Conference

Present: Mayor M. Shoemaker, Councillor S. Hollingsworth, Councillor S. Spina, Councillor L. Dufour, Councillor L. Vezeau-Allen, Councillor A. Caputo, Councillor R. Zagordo, Councillor M. Bruni, Councillor S. Kinach, Councillor C. Gardi, Councillor M. Scott

Officials: T. Vair, M. Zuppa, S. Hamilton Beach, B. Lamming, J. King, S. Schell, P. Johnson, D. Perri, C. Rumiel, T. Anderson, N. Maione, P. Tonazzo, R. Van Staveren, N. Ottolino, F. Coccimiglio, T. Vecchio, S. Facey

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#### 14. Closed Session

Moved by: Councillor L. Dufour

Seconded by: Councillor S. Hollingsworth

Resolved that this Council move into closed session to discuss three items concerning a proposed disposition of land by the municipality or local board;

Further Be It Resolved that should the said closed session be adjourned, the Council may reconvene in closed session to continue to discuss the same without the need for a further authorizing resolution.

*Municipal Act R.S.O.2001 – section 239 (2)(c) a proposed or pending acquisition or disposition of land by the municipality or local board.*

**Carried**

**1. Land Acknowledgement**

**2. Adoption of Minutes**

Moved by: Councillor L. Vezeau-Allen

Seconded by: Councillor C. Gardi

Resolved that the Minutes of the Regular Council Meeting of November 3, 2025 be approved.

**Carried**

**3. Questions and Information Arising Out of the Minutes and not Otherwise on the Agenda**

**4. Declaration of Pecuniary Interest**

**5. Approve Agenda as Presented**

Moved by: Councillor L. Dufour

Seconded by: Councillor M. Scott

Resolved that the Agenda for November 17, 2025 City Council Meeting as presented be approved.

**Carried**

**6. Presentations**

**7. Communications and Routine Reports of City Departments, Boards and Committees – Consent Agenda**

Moved by: Councillor L. Dufour

Seconded by: Councillor M. Scott

Resolved that all the items listed under date November 17, 2025 – Agenda item 7 – Consent Agenda be approved as recommended.

**Carried**

**7.1 Machine Rental, John Street Sanitary Main Cleaning – Budget Increase**

The report of the Director of Public Works was received by Council.

Moved by: Councillor L. Vezeau-Allen

Seconded by: Councillor M. Scott

Resolved that the report of the Director of Public Works dated November 17, 2025 concerning Machine Rental, John Street Sanitary Main Cleaning be received and that the budget increase be approved.

**Carried**

**7.2 Service Level Change – Fire Services**

The report of the Fire Chief was received by Council.

Moved by: Councillor L. Dufour

Seconded by: Councillor C. Gardi

Resolved that the report of the Fire Chief dated November 17, 2025 concerning Service Level Change – Fire Services be received and that Council refer the addition of one FTE on a temporary basis to 2026 budget deliberations.

**Carried**

**7.3 Property Declared Surplus – Part of 746 Shafer Avenue (Chris Caldwell)**

The report of the Assistant City Solicitor/Senior Litigation Counsel was received as information.

The relevant By-law 2025-161 is listed under item 12 of the Minutes.

**8. Reports of City Departments, Boards and Committees**

**8.1 Administration**

**8.2 Corporate Services**

**8.3 Community Development and Enterprise Services**

**8.4 Public Works and Engineering Services**

**8.5 Fire Services**

**8.6 Legal**

**8.7 Planning**

**8.8 Boards and Committees**

**9. Unfinished Business, Notice of Motions and Resolutions Placed on Agenda by Members of Council**

**10. Committee of the Whole for the Purpose of Such Matters as are Referred to it by the Council by Resolution**

**11. Adoption of Report of the Committee of the Whole**

**12. Consideration and Passing of By-laws**

**12.1 By-laws before Council to be passed which do not require more than a simple majority**

**12.1.1 By-law 2025-161 (Property) Surplus Part of 746 Shafer Avenue (Chris Caldwell)**

Moved by: Councillor S. Kinach  
Seconded by: Councillor M. Scott

Resolved that By-law 2025-161 being a by-law to declare the City owned property legally described as PART PIN 31570-0165 (LT) LT 190-191 PL 1703 KORAH; SAULT STE. MARIE, being part of civic 746 Shafer Avenue, as surplus to the City's needs and to authorize the disposition of the said property be passed in open Council this 17th day of November, 2025.

**Carried**

- 12.2 By-laws before Council for FIRST and SECOND reading which do not require more than a simple majority**
- 12.3 By-laws before Council for THIRD reading which do not require more than a simple majority**
- 13. Questions By, New Business From, or Addresses by Members of Council Concerning Matters Not Otherwise on the Agenda**
- 15. Adjournment**

Moved by: Councillor L. Vezeau-Allen  
Seconded by: Councillor M. Scott

Resolved that this Council now adjourn.

**Carried**

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Mayor

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City Clerk