

The Corporation of the City of Sault Ste. Marie Parks and Recreation Advisory Committee Agenda

Tuesday, September 3, 2024 4:30 pm - 5:30 pm Video Conference

Meetings may be viewed live on the City's Youtube channel https://www.youtube.com/user/SaultSteMarieOntario

Pages

1. Land Acknowlegement

I acknowledge, with respect, that we are in Robinson-Huron Treaty territory, that the land on which we are gathered is the traditional territory of the Anishinaabe and known as Bawating. Bawating is the home of Garden River First Nation, Batchewana First Nation, the Historic Sault Ste. Marie Metis Council.

2. Adoption of Minutes 3 - 5

Mover _____ Seconder ____ Resolved that Minutes of Parks and Recreation Advisory Committee meeting of June 4, 2024 be approved.

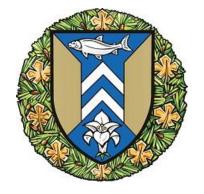
- 3. Declaration of Pecuniary Interest
- 4. Adoption of Agenda

Mover _____ Seconder

Resolved that the Agenda for Parks and Recreation Advisory Committee meeting for September 3, 2024 as presented be approved.

- 5. Business Arising
- 5.1 Park Development Updates

| 5.2 | Sport Hall of Fame | |
|-----|---|---------|
| 5.3 | Expansion of Manzo Park | 6 - 7 |
| 6. | Sub-committee / Task Force Updates | |
| 6.1 | S.T.A.C. | |
| 7. | New Business | |
| 7.1 | Financial Assistance Request Lanteigne | 8 - 9 |
| | MoverSeconder Resolved that the Parks and Recreation Advisory Committee endorse the application by powerlifter Kassidy Lanteigne to receive assistance to attend the 2024 Canadian Powerlifting Union Nationals on September 9-14, 2024 in the amount of \$200. | |
| 7.2 | Financial Assistance Request Charrette | 10 - 11 |
| | MoverSeconder Resolved that the Parks and Recreation Advisory Committee endorse the application by barrel horse racer Jessica Charrette to receive assistance to attend the 2024 NBHA Youth and Teen World Championship on July 21-28th, 2024 in the amount of \$200. | |
| 8. | Correspondence | |
| 9. | Next Meeting | |
| | November 5, 2024 | |
| 10. | Adjournment | |
| | Mover Seconder Resolved that this Committee now adjourn. | |



The Corporation of the City of Sault Ste. Marie Parks and Recreation Advisory Committee Minutes

Tuesday, June 4, 2024 4:30 pm Video Conference

Meetings may be viewed live on the City's Youtube channel https://www.youtube.com/user/SaultSteMarieOntario

Present: D. Greenwood, J. Flood, M. Kontulainen, P. McDonald, B. Tomas,

G. Young

Absent: T. McClelland, M. Scott Officials: J. Pihelgas, V.McLeod

2. Adoption of Minutes

Moved by: J. Flood

Seconded by: P. McDonald

Resolved that Minutes of Parks and Recreation Advisory Committee meeting of May 7, 2024 be approved.

Carried

4. Adoption of Agenda

Moved by: M. Kontulainen Seconded by: G. Young

Resolved that the Agenda for Parks and Recreation Advisory Committee meeting for June 4, 2024 as presented be approved.

Carried

5. Business Arising

5.1 Park Development Updates

Splash Pad opening at Manzo is being finalized with a press release coming.

Hosting a kickoff for Rosedale Park this summer.

Park and Recreation master plan has been reviewed and looking at items in the 1-3 year range as well as future years to prioritize and assign as appropriate.

5.2 June Events

June is Park and Recreation Month.

Pump track event was well attended and well received on June 1st.

Currently bike to work week.

Try a Sport Day is Friday June 7 with Disc Golf, Pickleball and Bean Bag/Washer Toss. On Saturday June 8 there will be Yoga, Lacrosse, Spikeball, Dog Agility and Tricks and Ultimate Frisbee.

GO Skate Day on June 21st at the John Rhodes Skate Park

Queen St Cruise and Poutine Feast will also be occurring in the month of June.

6. Sub-committee / Task Force Updates

6.1 S.T.A.C.

WSP Consulting discussed STAC's structure and future role in the community.

Active Transportation Master Plan will be presented to Council in the Fall for approval.

STAC is planning to add new members representing the education and environment sectors.

7. New Business

7.1 Financial Assistant Request

Moved by: J. Flood

Seconded by: M. Kontulainen

Resolved that the Parks and Recreation Advisory Committee endorse the application by arm wrestler Marty Dimma to receive assistance to attend the 2024 Canadian National Arm Wrestling Championships on June 29th and 30th, 2024 in the amount of \$200.

Carried

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Moved by: B. Tomas Seconded by: J. Flood

Resolved that this Committee now adjourn.

| Carried |
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| Chair |

Holding Provision – Gateway Site

A report of the Director of Planning is attached for the consideration of Council.

Mover Councillor S. Spina

Seconder Councillor A. Caputo

Resolved that the report of the Director of Planning dated August 12, 2024 concerning application A-8-24-HP be received and that Council approve the application and remove the holding provision from the portion of the property shown on the attached maps as 'area to be rezoned'.

And that the Legal Department be requested to prepare the necessary bylaw(s) to effect the same.

8.8 Boards and Committees

8.8.1 YMCA Board Appointment

Mover Councillor A. Caputo

Seconder Councillor S. Spina

Resolved that the Manager of Recreation and Culture be appointed to the YMCA Board of Directors.

9. Unfinished Business, Notice of Motions and Resolutions Placed on Agenda by Members of Council

9.1 Sensory Playground

Mover Councillor C. Gardi

Seconder Councillor M. Scott

Whereas in July 2016 the City of Sault Ste. Marie opened its first sensory playground in Bellevue Park in the east end of the community; and

Whereas since its opening, the sensory playground has been heavily used and thoroughly enjoyed by children and families; and

Whereas a sensory playground provides enhanced accessible play options and eliminates barriers to play, and provides sensory stimulation along with the promotion of family bonding; and

Whereas the City of Sault Ste. Marie should aim to provide equitable access to amenities and services in different parts of the community, especially as they relate to families and children; and

Whereas, as a community, with the establishment of the new splash pad in the west end there has been a revitalization of Manzo Park; and

Whereas many communities of Sault Ste. Marie's size have more than one sensory playground;

Now Therefore Be It Resolved that City staff be requested to explore options for the establishment of a sensory playground at Manzo Park or at any other City park in the west end of Sault Ste. Marie, and report back to City Council with options for such a playground.

9.2 Highway 17 Speed Increase

Mover Councillor S. Kinach

Seconder Councillor M. Bruni

Whereas the Ministry Transportation Ontario recently increased the maximum speed limit to 110km/hr on many newly updated sections of the Trans Canada highway on July 12, 2024; and

Whereas most of Ontario's highways were originally designed to safely accommodate speed limits of 110km/hr; and

Whereas most new model vehicles have advanced safety features such as adaptive cruise control and lane monitoring technology; and

Whereas Alberta, Manitoba, New Brunswick, Nova Scotia and Saskatchewan have a maximum speed limit of 110km/hr and British Columbia maximum speed limit is 120km/hr; and

Whereas as the Transportation Minister Prabmeet Sarkaria stated data collected from 2022 shows evidence based speed increases are a common sense change to make life more convenient for Ontario drivers while bringing our highway speed limit in line with other Canadian Provinces

Now Therefore Be It Resolved that Mayor Shoemaker be requested to write a letter to Ontario Transportation Minister Prabmeet Sarkaria for consideration of Highway 17 Sault Ste Marie to Thessalon for a maximum speed limit increase along the sections on two-lane divided highway from the current 90km/hr.

9.3 "Solve the Crisis"

Mover Councillor L. Dufour

Seconder Councillor A. Caputo

Be It Resolved That the City of Sault Ste. Marie endorses and supports the Ontario Big City Mayors in the recommended actions to "Solve the Crisis" of rising levels of homelessness, mental health issues and addiction in Ontario cities, from which Sault Ste. Marie is not exempt, which actions include:

- Appointing a single minister provincially to bring cross-ministry focus to this issue and fund that ministry appropriately;
- Have the new provincial minister strike a task force to advise and make recommendations on solutions to these issues with a crosssection of stakeholders and commit to funding the recommendations
- Provide the municipality with resources to transition homeless and underused individuals to appropriate housing with the necessary supports
- Fund a 24/7 crisis response service across the province to relieve the pressure on hospital emergency centres and first responders.



REQUEST FOR FINANCIAL ASSISTANCE FOR MISCELLANEOUS NATIONAL/INTERNATIONAL COMPETITIONS APPLICATION FORM

| PLEASE PRINT |
|--|
| Name and Address of Applicant: Correspondence will be directed to this name and address. |
| Name: Kassidy Lanteiane |
| Address: |
| Postal Code: PloB 579 |
| 1,000 |
| Phone:(C) (H) NA (W) NA |
| |
| Emails WE Drift e L Q C Q M O A COM |
| O |
| Name and Address of Competitors(s): (if different from applicant) |
| Attach team list to application form if applicable. (Competitors only) |
| Name: Kassidy Lanteigne |
| Name. Massing pullinglic |
| Address: Postal Code DIoR 5T9 |
| Address: Postal Code PloB 5 79 |
| |
| Name of Team or Club (if applicable): N/A |
| N/A |
| |
| Name of National or International Competition: |
| |
| Canadian Powerlifting Union Nationals 2024 |
| J |
| Date(s) of Competition: |
| September 9-14, 2024 |
| No. Area Control of the Control of t |
| ocation of Competition: |
| Summerside, PEl |
| Name of Courseins Radio |
| Sanadian Powerlifting Union (CPU) |
| andividi rowally my office (CFU) |

Please append correspondence (email or letter) that confirms individual or team eligibility as a Northern Ontario, Ontario or Canadian representative from the applicable sport governing body. APPLICATIONS WILL NOT BE PROCESSED OR APPROVED WITHOUT PROOF OF ELIGIBILITY. **Total Amount of Assistance Requested:** (See Policy for application limits) Please specify, as accurately as possible, how the financial assistance will be used if approved. Have you previously requested financial assistance from the City? Yes_____ Amount \$__ If yes, please indicate the year(s): If this application for funding is approved, the payment cheque should be payable to: For recipients under the age of 18, payment will generally be provided to a parent or guardian, as circumstances dictate. • Funding for teams will be payable to the coordinating group, association or financial representative. I CERTIFY that to the best of my knowledge, the information provided in the Request for Financial Assistance Miscellaneous National/International Sports Competitions Application Form is accurate and complete and is endorsed by the individual or the not-for-profit sports team I represent.

(Applicant)

(Club Official)

Name

(If applicable)

Title

Signature

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Phone Number

Phone Number



REQUEST FOR FINANCIAL ASSISTANCE FOR MISCELLANEOUS NATIONAL/INTERNATIONAL COMPETITIONS APPLICATION FORM

| PLEASE PRINT |
|--|
| Name and Address of Applicant: Correspondence will be directed to this name and address. |
| Name: JESSICa Charrette Address: Sout Ste. Marie ON Postal Code: PGC 579 |
| Phone:(0 (W) |
| Email: CC |
| Name and Address of Competitors(s): (if different from applicant) Attach team list to application form if applicable: (Competitors only) |
| Name: Addison Charrette |
| Addres Postal Code Ptc 5J9 |
| Name of Team or Club (if applicable): Wild Hearts Ranch |
| Name of National or International Competition: |
| 2024 NBHA Youth + Teen World Championship |
| Date(s) of Competition: |
| Location of Competition: Perry Georgia |
| Name of Governing Body: |

Please append correspondence (email or letter) that confirms individual or team eligibility as a Northern Ontario, Ontario or Canadian representative from the applicable sport governing body. APPLICATIONS WILL NOT BE PROCESSED OR APPROVED WITHOUT PROOF OF ELIGIBILITY.

| Total Amount of Assistance Requested: \$\\ \text{QOO}\\ \text{(See Policy for application limits)}} | | | | | | |
|---|---|--|--|--|--|--|
| Please specify, as accurately as possible, how the financial assistance will be used if approved. This will be used toward the Cost to register Addison for her races which cost \$310 or for the cost of her horses Stall for the week which is \$325 Have you previously requested financial assistance from the City? | | | | | | |
| No Yes Amount \$ | | | | | | |
| If yes, please indicate the year(s): | | | | | | |
| If this application for funding is approved, the payment cheque should be payable to: Dessica Charrette | | | | | | |
| For recipients under the age of 18, payment will generally be provided to a parent or guardian, as circumstances dictate. Funding for teams will be payable to the coordinating group, association or financial representative. | | | | | | |
| I CERTIFY that to the best of my knowledge, the information provided in the Request for Financial Assistance Miscellaneous National/International Sports Competitions Application Form is accurate and complete and is endorsed by the individual or the not-for-profit sports team I represent. | * | | | | | |
| DATE: 2024 June 21 1 | | | | | | |
| Name Title Signature Phone Number (Applicant) (If applicable) | | | | | | |
| Name Title J. Signature Phone Number (Club Official) Wild Hearts Ranch S5 M. ON | | | | | | |
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